Is there a present for women inside religions?

Religion is seen by many feminists as a patriarchal tool to oppress women. Indeed religious institutional discourses on god and on an anthropology based upon the so called "god's will" legitimate and reinforce the subordination of women to men. However, nowadays we are also witnessing the use of feminist arguments against religion that in fact seem to reinforce subordination of men and women of cultures different from the ones of some feminist scholars. Is there a present for women inside religions? I will try to problematize this question from the point of view of different trends of feminists inside religions (both Christian and Muslim), that is, of women that try to force from inside the gates of androcentric views of religion and of its role in subordinating women.