

INFOPACK



The Pluriverse of Eco-social Justice

11-16 July 2022

WHEN & HOW

“THE PLURIVERSE OF ECO-SOCIAL JUSTICE” SUMMER SCHOOL 2022

BEGINS on 11/07 from 9AM → **ENDS** on 16/07 at 10PM + Goodbye party

Accommodation: BE Coimbra Hostel (Praça do Comércio 27)

For logistic questions and registrations, write at: ecosoc@ces.uc.pt

📍 We will be communicating on this WHATSAPP group, click the link to join:

<https://chat.whatsapp.com/FHmctOhRzXGA7WXWBTuXcj>

Very urgent issues by phone call: Gustavo +17872441660 (WA) or +351914864457 (PT phone)

WHAT TO PACK 📦

- Mask (covid-19)
- Trekking shoes
- Flip flops or sandals
- Backpack
- Comfortable clothing for everyday, good for outdoor activities too
- Towel or mat to stay in the floor
- Swimsuit
- Light windbreaker/raincoat jacket + umbrella
- Light sweater (for cold nights and mornings)
- Sun hat
- Sunscreen
- Anti-mosquito spray
- Water bottle/reservoir

In addition, we invite you to bring:

- Posters, flyers, books whatever you would like to decorate our hostel as space of resistance/re-existence
- 1 food ingredient from the region you come from, or which you like, for the collaborative rice (for day 1);

- Your inspirational sources (e.g. a musical instrument, your brush and pencils, a 'witch broom') **(for day 5)**
- 2 things of personal value to exchange during the Exchange market (e.g. t-shirt, bandana, book, sticker, poster, craft...) **(for day 6)**;
- A playlist of songs that you would like to share for our party **(for day 6, to be shared before)**
- A costume, special dress, mask or another accessory for the party **(for day 6)**

COVID-19 guidelines

🇵🇹 In Portugal there are no more restrictions for travel, though you may still be required to show vaccination record. There is no longer a general mandatory use of the mask, except in certain spaces (e.g. public transports, taxi, pharmacies, hospitals...). Mask use in certain closed spaces continues to be recommended.

Check your country requirements for when you have to travel back at the end of the summer school (for instance, if the green pass/covid test is still needed).

HOW TO GET TO COIMBRA

From Porto or Lisbon airport you can reach Porto/Lisbon city centres through metro or Uber/Bolt ride (you can download the apps on your smart phone in advance). Then you can reach Coimbra by:

🚆 Arriving at Coimbra by train: <https://www.cp.pt/passageiros/en/buy-tickets>

🚌 Or by bus with Rede Expresso (stops in Coimbra at Terminal Rodoviária: <https://rede-expressos.pt/en> or Flixbus (stops in Coimbra at , Rua do Padrão): <https://www.flixbus.co.uk>

*To arrive to Coimbra from the airport, Flixbus is the cheaper option and train is the fastest one [Alfa Pendular]

🚗 Airport Shuttle: <https://www.airportshuttle.pt/>

In Coimbra everything is very close by and reachable by foot. However, if you need a taxi you can use:

- PoliTaxi: +351 239 499 090

Or for other options you can use Uber or Bolt apps (Bolt also has electric scooters and bicycles).

What to visit: See [COIMBRA Portugal TOURISM Guide - Complete 2022 Trip Planner](#)

Where to eat during free dinners: See [this list of some of our favorites](#)

Emergency

Phone: 112

Address: [Praceta Professor Mota Pinto, 3004-561 Coimbra](#)

DAILY MEETING POINT

Daily meetings

DAY 1 ENVISIONING THE PLURIVERSE 9.00AM 📍 Penedo da Saudade- Monumento a António Nobre (in front of Av. Marnoco e Sousa #22)

DAY 2 NAVIGATING THE RIVER AND ANTI-EXTRACTIVISM 8.30AM 📍 Hotel Astória (Avenida Emidio Navarro 21)

DAY 3 CARE AND THE CITY 10.00AM 📍 Colégio das Artes ROOM CA3 (Praça Dom Dinis)

DAY 4 COMMONING (IN) THE FOREST 8.00AM 📍 Hotel Astória

DAY 5 PERFORMING CITIZENS, ACTing TOGETHER AS PLURIVERSE 8.30AM 📍 Hotel Astória

DAY 6 REFLECTING AND CELEBRATING TOGETHER 10.30AM: 📍 Seminar Rooms, CES Alta (Praça Dom Dinis)

WHAT TO EXPECT FROM THE SUMMER SCHOOL

The Summer School aims to provide co-learning and co-production of knowledge at the intersections of social and ecological issues through a diversity of political-ecological lenses. It builds on the collective experience developed by ECOSOC over the last 10 years with engaged and insurgent research-action on environmental justice and labour environmentalism, the commons, ecofeminism, eco-Marxism, degrowth, alternatives to development, postcolonial/decolonial critique, and emancipatory pedagogies.

Sessions will be co-produced as moments of collective encounters and knowledge co-production. The formats will be mixed. Participants will be in-person, and events will be face-to-face, including discussions in CES spaces and various outdoor locations (forests, river, parks, cultural, community and student centres, city streets. etc.). We will use different co-teaching and co-learning methodologies, including roundtables, field visits, films, board games, collaborative cooking and book-making, performative acts and deliberative group discussions. We also propose keeping a field diary and we invite the self-organization of collective essays, art or other materials reflecting on some of the main learnings emerging from the school.

Even for just 6 days, we want to create a place where everyone feels involved and responsible for taking care of the common space, the energy of the group and the people we share it with.

Here is a tentative list of things that need to be done, and how many people we think are needed for the camp to run smoothly:

> **6 kitchen helpers:** For the self-organized meal (on day 3);

> **2 per day timekeepers** help ensure that activities are punctual;

> **4 per day notetakers and rapporteurs** to help disseminate the knowledge during and after the school

- > **2 per day photographers/illustrators/narrators/artists** to document the camp activities;
- > **4 per day simultaneous translators** between Portuguese and English.

Reach out if you feel you can contribute to one of these tasks (**write an email to the Summer School email google group**). Concerning other tasks, a distribution of roles/shifts will be made during the summer school according to the needs of the group.

PROGRAMME AT A GLANCE

Day 1 (July 11)- Envisioning the Pluriverse

Morning

9:00-10:30: Getting to know each other and co-creating expectations from the school (*Penedo de Saudade - Monumento a António Nobre*)

10:30 -12:30: Workshop Livros Cartoneros (*Casa de Esquina*)

Afternoon:

13:00-15:00: Collaborative Rice workshop + lunch (*Mercado Calhabé*) (**bring the food item**)

15:00-16:30 Keywords and tools of the school (*Mercado Calhabé*)

17:00-17:30: Coffee break (*Casa do Cinema, Centro Comercial Avenida*)

17:30-19:30 Movies and collective reflection: Tracing connections between anti-extractivism struggles (*Casa do Cinema*)

(July 12) Day 2 - Navigating the River and Anti-extractivisms

Morning:

8:30: Depart in bus from Hotel Astória (Avenida Emidio Navarro 21)

9:30-14:00: Guided tour through the Mondego river

Afternoon:

14:30-16:00: Lunch (*Parque Verde*)

16:00-18:00: Convivial Reflection

(July 13) Day 3 – Care and the City

Morning

10:00-10:30: Check-in and recap from the previous day (*Colegio das Artes - Room CA3*)

10:30-1:30: Roundtable discussion: Debating Care in the City

Afternoon:

13:30-15:00: Lunch (*Justiça e Paz*)

15:00-17:00: Collective cartography (*Colegio das Artes - Room CA3*)

19:00: Collective dinner (*BE Coimbra Hostel*)

(July 14) Day 4 - Commoning (in) the forest

Morning:

8:00 Depart in bus from *Hotel Astória*

9:00-12:00: Discovering the Mata do Sobral, Baldio of Serpins (*Praia Fluvial Nossa Senhora da Graça*)

Afternoon (Praia Fluvial)

12:30-14:30 Picnic in the river beach (*Praia Fluvial Nossa Senhora da Graça*)

14:30 -Return to Coimbra

16:00-18:00: Discussion circle on commons, alternative economies and just transitions

20:00 Collective dinner + Experiencing commons with board games: Commonsopoly (*BE Coimbra Hostel*)

(July 15) Day 5 - Performing Unsettled Citizens, ACTing Together as Pluriverse

Morning:

8.30: Taking the bus (*Hotel Astória*)

9:00-9:30: Welcoming Words: Storytelling of the Relvinha community (*Centro Social e Cultural*)

9:30-10:00: Warming-up exercise

10:00-10:30: Introduction: Performing Citizenship

10:30-12:30: World Cafe Workshops, testing affinity groups

Afternoon:

12:30-14:00 Lunch (*Centro Social e Cultural*)

14:00-16:00: Creative Workshops

16:00-16:30: Coffee break

16:30-18:00: ACTing together, co-building a 'Pluriversal' Altar

(July 16) Day 6 - Reflecting and celebrating together

Morning

10:30-12:30: Mercado de troca with Casa de Esquina (*Seminar Rooms, CES Alta*)

Afternoon

12:30-14:00 Lunch (*Cantina UC - tbc*)

15:00-17:00: Convivial reflection: sharing lessons from the School (*Seminar Rooms, CES Alta*)

20:00- x: Collective Dinner and World Music Party (*Grêmio Operário*) (**bring music + fantasia**)

This program is subject to slight changes by coordinators. Any proposed changes will be discussed with participants beforehand.

DETAILED PROGRAMME

(July 11) Day 1 - Envisioning the Pluriverse

Getting to know each other, co-creating trust, expectations and conviviality through collective cooking, and constructing our own diaries. Through discussion of keywords of the school, we will begin to set the context: the climate crisis and its systemic roots, the Anthropocene and its critiques (Racial Capitalocene et al.); as well as transformative proposals for new eco-social horizons, drawing on post-capitalist, degrowth, intersectional feminist, afro/indigenous and decolonial imaginaries.

Locations: Penedo da Saudade, Casa de Esquina, Mercado do Calhabé, Casa do Cinema

Facilitators: Gaia Giuliani, Irina Velicu, Teresa Meira, Gustavo García López, Lúcia Fernandes, Gea Piccardi, Roberto Sciarelli, Giacomo D'Alisa, Arianna Porrone (ECOSOC-CES)

Guests: Sandra Alves and Filipa Alves (Casa de Esquina), José João Rodrigues (social artisan), Patrícia Vieira (CES, ECO), Paola Minoia (Univ. Helsinki, DECOLDEV), Ruth Arias-Gutierrez (Univ. Estatal Amazónica- Ecuador, DECOLDEV), Carla Gomes (Assoc. Unidos Covas de Barroso), Tatiana Roa Avendaño (CENSAT-Agua Viva Colombia)

Agenda

Morning

9:00-10:30: Welcoming and collective dynamics forgetting to know each other and co-creating expectations from the school ([Penedo de Saudade park- Monumento a António Nobre](#))

* *Guided by:* Arianna Porrone and Teresa Meira

* *We will use bautizado minero and other theatre techniques*

10:30 -12:30: Workshop *Livros Cartoneros* ([Casa de Esquina](#))

* *Guided by:* Sandra Alves and Filipa Alves with Lúcia Fernandes

* *We will learn about the cartonero movement and create our diaries for using during the school*

Afternoon:

12:30-13:00: Walk to Mercado do Calhabé

13:00-15:00: Collaborative Rice workshop and lunch with Carmen and Zé João ([Mercado do Calhabé](#), Junta de Freguesias de Coimbra)

* *Guided by:* Carmen and José João Rodrigues

15:00-16:00 Keywords and tools of the school

* *Guided by:* Gaia Giuliani, Irina Velicu, Gustavo García López, Gea Piccardi, Roberto Sciarelli, Giacomo D'Alisa

16:30-17:00: Coffee break ([Casa do Cinema](#), Centro Comercial Avenida)

17:00-19:00 Movies and collective reflection: [Struggles against extractivism, from the Amazon and the Andes to Portugal](#) (*Casa do Cinema*)

Guided by: Patrícia Vieira, Paola Minoia, Ruth Arias-Gutierrez, Carla Gomes, Tatiana Roa Avendaño

* *This will be a public event*

Suggested resources

On the Pluriverse

- Carlos Tornel and Aapo Lunden (2022) [Re-worlding: Pluriversal Politics in the Anthropocene](#). *Nordia Geographical Publications*, 51(2), Special Issue.
- Boaventura de Sousa Santos and Bruno Sena Martins (2019) [Introdução: o pluriverso dos Direitos Humanos](#). In *O pluriverso dos direitos humanos*.
- Catarina Martins (2019) [Desalinear abismos en el reverso de lo moderno: perspectivas feministas poscoloniales para un “pensamiento alternativo de las alternativas”](#). In *El pluriverso de los derechos humanos*
- FRIDA (2021) [The Young Feminist Pluriverse: Weaving Constellations of Feminist Organizing](#)

On “livros cartoneros” movement (cardboard books)

- Lucy Bell and Patrick O'Hare (2020) [Latin American politics underground: Networks, rhizomes and resistance in cartonera publishing](#). *International Journal of Cultural Studies*
- Ary Pimentel (2021) [Editoras cartoneras e a literatura fora do cânone: um olhar crítico para as margens do mundo editorial](#). *Estudos de Literatura Brasileira Contemporânea*
- Gaudencio Gaudério. [Retalhos](#). Vento Norte Cartonero.
- [Carretera Cartonera](#) (documentary, Portuguese)
- [Cartoneras](#) (short documentary, Spanish with English subtitles)

On “arroz colaborativo”

- [Arroz colaborativo](#) keywords

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(July 12) Day 2 - Navigating the River and Anti-extractivisms

Guided kayak tour through the Mondego River, witnessing struggles for social-environmental justice across Portugal and beyond. Drawing connections between colonial-racist-patriarchal extractivism and the production of sacrifice zones and disposable beings. Visibilizing the visions and practices of enacting eco-social justice, and the connections, collaborations, challenges and ways in which researchers can collaborate. In particular, with this day we aim to:

- *Document the problems / critiques* from the movements to the dominant system of extractivism and environmental injustices
- *Envision the alternatives* to this dominant system that emerge and are performed in the movements for environmental/climate justice
- *Reflect on the strategies* that the movements have adopted, which have worked and which haven't, to advance eco-social justice
- *Trace connections* between these movements and the climate crisis and demands for climate justice, as well as with feminist, anti-racist, abolition, immigrant rights and other social justice struggles
- *Build bridges* between these conflicts and other post-extractive conflicts across the globe, from the participants' own territories and embodied experiences
- *Critical analyze* the intersectionalities present or absent within these movements, and how to adopt more intersectional approaches

Location: Mondego river, Parque Verde

Facilitators: Lúcia Fernandes, Gustavo García López, Aline Simões Leite, Jonas Van Vossole (ECOSOC-CES)

Guests: Daniel MacMillan Voskoboynik (Post-Extractive Futures/The World at 1C), Tatiana Roa Avendaño (CENSAT-Agua Viva Colombia, U. Amsterdam), Paulo Constantino (ProTejo/ Eco Cartaxo), Nik Volker (Mining Watch PT), Fátima Teixeira (Juntos Pelo Sudoeste/ Eco-Aldeia Tamera)

Agenda

Morning:

8:30: Bus departs from [Hotel Astoria \(Avenida Emidio Navarro 21\)](#)

9:00-14:00: Guided tour through the Mondego river (*Praia do Ramalhal to Praia Fluvial*)

* *Guided by: Jonas Van Vossole (ECOSOC-CES/O Pioneiro do Mondego)*

3 stops

- Praia do Ramalhal (1hr) - *Monocultures and forest fires*- Fátima Teixeira
- Rápido do Caneiro (45 min)- *Dams and free rivers*- Jonas Van Vossole, Paulo Constantino
- Bico da Areia (45 min) - *Mining and transitions* - Nik Volker

* Key questions to reflect on: *What are the problems and the critiques to the dominant system? What are the alternatives envisioned from the movements? What are the strategies needed to advance the transformations?*

* Snacks for the morning will be provided to all participants at the beginning

Afternoon:

14:30-16:00: Lunch (*Parque Verde*)

16:00-18:00: Convivial Reflection: A Kōan - reflecting on our 'unsolvable dilemmas' and 'great doubts'

Guided by: Daniel MacMillen Vosnoboynik, with Tatiana Roa Avendaño, Fatima Teixeira, Miguel Dias, and Joey Ayoub

Key questions to reflect on: *What are those difficult challenges that have no visible answer? What radical changes in perspective and action are needed to address them? How can intersectionality and global solidarities be woven more deeply for post-extractive futures?*

Suggested resources

On environmental/climate justice, anti/post-extractivism, and just transitions

- Carmen Gonzalez (2021) [Racial capitalism, climate justice, and climate displacement](#)
- Zianna Faud and Phil Evans (2021) [There is no climate justice without LGBTIQ+ liberation](#)
- Lucía Delbene Lezama (2019) [No “future of work” without respect for nature: ecofeminist visions of anti-extractivist re-existences from Latin America](#)
- Giovanna Soares Fontes (2021) [Corpo-Território: a luta anti-extrativista das mulheres latino-americanas](#)
- Stefania Barca (2020) [Forces of Reproduction: Socialist Ecofeminism and the Global Ecological Crisis](#)
- Paola Minoia (2019) [Talanoa dialogues. Finding homes and re-enchantments. Dutkansearvvi dieđalaš áigečála](#), 4(1)
- Irina Velicu and Maria Kaika (2017) [Undoing environmental justice: Re-imagining equality in the Rosia Montana anti-mining movement. Geoforum](#)
- Marco Armiero, et al. (2019) [Toxic Bios: Toxic Autobiographies-A Public Environmental Humanities Project. Environmental Justice](#) 12(1)
- Seas At Risk (2022) [Breaking Free From Mining – A 2050 blueprint for a world without mining on land and in the deep sea](#)
- Climate Justice Alliance (2019) [Just Transition](#)
- War on Want and London Mining Network (2019) [A Just\(ice\) Transition is a Post-Extractive Transition](#)
- Gaia Foundation (2022) [Yes to Life, No to Mining launches new ‘Emblematic Cases’ from frontline communities](#)

- Adriana Laurent (2020) [Racial justice is climate justice](#) (video)
- War on Want, Tipping Point and Junte Gente, curators (2022) [Post-Extractive Futures: Visions](#) (video performance+conversation)
- [In Defence of Life](#) (film)
- Yes to Life No to Mining [Life After Mining](#) webinar series.

On environmental/climate justice in Portugal

- Lúcia Fernandes, Stefania Barca, Teresa Meira et al. EJAtlas- [Map of Environmental Conflicts and Mobilization in Portugal](#)
- Sinan Eden (2020) [Reporting Back from the 4th International Ecosocialist Encounters 2018](#)
- Climáximo (2022) [Caravan for Climate Justice Manifesto](#) and [Wrap-up: Caravan for Climate Justice](#)
- João Camargo (2022) [Of Fire and Water: The Portuguese Climate Justice Caravan](#)
- Antonio Carvalho and Mariana Riquito (2022) [Listening-with the subaltern: Anthropocene, Pluriverse and more-than-human agency](#)

On dams, kayaktivism and river movements:

- Esha Shah, et al. (2021) [Environmental justice movements in globalising networks: a critical discussion on social resistance against large dams](#)
- Jens Benöhr and Patrick Lynch (2018) [Should Rivers Have Rights? A Growing Movement Says It's About Time](#)
- Wiliam Westerman (2017) ["Kayaktivism": The Anthropology of Protest, Craft, and the Imagination](#)
- Theresa Schiller (2016) [The other Balkan route](#)

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(July 13) Day 3 – Care and the City

``[T]here can be no homelessness without an economic, political, and social process that produces 'the home' as a commodity; no refugees without practices of exile from a 'country of origin'; no margin without a center; no periphery without a core`` (Kaika, 2004: 273)

The city is both a physical space and a metaphor for the body politic, the imagined community, the symbolic/material place where the 'political' has been thought to materialize. As such, it can be a very comfortable place for some subjectivities to come to be: yet, it represents a very hostile, deadly, and toxic one for other subalternised subjects which struggle to receive public recognition or – on the contrary – to hide from institutional discipline, control, and violence. The city can be the urban space produced in waves of land dispossession and industrialization: history shows us how numerous bodies (of peasants, migrants, refugees, and other feminized and racialized subjects) have been pushed at the margins of the cities, or at the bottom of the labor chain of production and reproduction.

In this picture, the issue of caring is as complex as the multiple positionalities it involves, according to socio-ecological hierarchies and power relations that differentially structure our lives. In light of the complexity of entanglements between institutional care (as a set of biopolitical dispositifs, including prisons and detention centers), the search of autonomy (self-care) by subalternised subjects, the social reproduction of vulnerable subjects (care for others), and the political project of earth-care, we invited the participants to bridge their reflections and struggles towards connected eco-political projects. These reflections will be grounded in different contexts that cut across centers, peripheries, margins and fringes of Global north and south societies. From Coimbra to Lisbon and Porto, from Italy to Brazil, from Mozambique to Rojava and Romania, the experiences of ten women will be put in a dialogue that connects intersectional systems of oppression, the city, their struggles and forms of care.

We aim to authentically connect to these debates, first by positioning ourselves through our own personal history and experiences. We will ask participants to connect their political life to their own politics, and to emotions: what – in your life, emotions, feelings and life story - moves your ideas and actions? Secondly, by responding to 4 sets of questions:

1. *What's the City for you? What is Care for you?*
2. *Who cares for the city and who and how does the City Care for? Who can 'access the city' and how?*
3. *Do you Care for the City? If yes, how? How do you relate care, self-care and political ecological projects within the space of the City?*
4. *Among your praxis of Care within the City, which ones do you believe are relevant for bridging and strengthening existing eco-political struggles for the Pluriverse?*

Location: Room CA3 of [Colégio das Artes](#) (Praça Dom Dinis), University of Coimbra

Methodology: The 3 hours slot (in the morning) is structured in rounds of short talks and Q&A. Invited participants will be asked to respond to these questions in 5-7 minutes, to then leave space for all the attendees to intervene with questions and talks. Another round of interventions will take place, if needed, to allow them to expand from the previous insights.

In the afternoon, we will all be supporting Carmo Perreira in creating a collective cartography of visions for Caring the City.

Facilitators: Gaia Giuliani, Irina Velicu, Gea Piccardi (ECOSOC-CES)

Guests: Vera Silva (CRIA-UC, +Coletivo Vozes de Dentro), [Ana Cristina Pereira](#) alias Kitty Furtado (CES, +NARP - Núcleo Anti-racista de Porto), [Carmo Gê Pereira](#) (University of Porto, +Lóbula), Gabriela Rocha (República Rosa Luxemburgo), [Francesca Esposito](#) (University of Westminster, +Abolish Detention Hassockfield), [Teresa Cunha](#) (CES, +Centro de Investigación por la Paz Gernika Gogoratz), [Joana Lages](#) (DINÂMIA'CET- ISCTE)

Agenda

Morning

10:00-10:30: Check-in and recap from the previous day

10:30-1:30: Debating Care in the City

* *Guided by:* Gea Piccardi, with Vera Silva, Carmo Gê Pereira, Gabriela Rocha, Francesca Esposito, and Joana Lages

Afternoon

13:30-15:00: Lunch (*Justiça e Paz*)

15:00-17:00: Collective cartography with Carmo Gê Pereira

19:00: Collective dinner (*BE Coimbra Hostel*)

Suggested resources

Please choose 3-5 refs to ground your intervention and contribute to the discussion. Keep in mind that the refs listed here are also meant to give more information around the intellectual and activist engagement of Day3 invited speakers as well as the existing international debate about care.

- Shiva, Vandana (2017), *Who really feeds the world? The failures of agribusiness and the promise of agroecology*. Berkeley: North Atlantic Books, pp. 113 - 124. [\(uploaded on our Day3 repository\)](#)

- Cusicanquí, Silvia Rivera (2018), *Un mundo ch'ixi es posible. Ensayos desde un presente en crisis*. Buenos Aires: Tinta Limón, pp. 93 – 134 [\(uploaded on our Day3 repository\)](#)

- Esposito, Francesca; Giuliani, Gaia; Emerson, Pessoa; Silva, Vera (No prelo), "The Covid-19 pandemic and its impacts: a dialogue on intersectional vulnerabilities and resistances", in *Re-Imagining the World Order*. Londres, Reino Unido: Routledge. ([uploaded on our Day3 repository](#))

 - Gaia Giuliani, Ch. 3: "Lifting the veil on the monstrous Anthropocene: a postcolonial analysis" in Id. *Monsters, Catastrophes and the Anthropocene. A Postcolonial Critique* (Routledge 2021) ([uploaded on our Day3 repository](#))

 - Gaia Giuliani, Paolo Gorgoni, Fidelia Avanzato (2020), "Pandemic: a six-handed study", in the Special issue: "[Surviving the pandemic. Reflections on intimacy, care, inequalities, resistance and transnational solidarity](#)", *From the European South* 7. See also [this Photo Gallery](#)

 - Gaia, Giuliani; Silva, Vera; Casteleira, Rodrigo; Pessoa, Emerson; Esposito, Francesca; Piovezan, Gustavo (no prelo), "Obra em três atos sobre luz e resistência", em *A Arte da Luz*. Lisboa: Criatividade Cósmica. 2021
 - Sara Ahmed, [Selfcare as Warfare](#) Posted on [August 25, 2014](#) by [feministkilljoys](#).
 - Care Manifesto. The Politics of Interdependence by [The Care Collective](#), Verso 2020 ([uploaded on our Day3 repository](#))

 - Lages, J. P., & Jorge, S. (2020). [Crise Pandémica e Crise na Habitação—Mulheres em foco](#). DINÂMIA'CET-Iscte.

 - Ashish Kothari, Ariel Salleh, Arturo Escobar, Federico Demaria, and Alberto Acosta (eds.) (2019). *Pluriverse - a post-development dictionary*. Tulika Books ([uploaded on our Day3 repository](#))
 - Querejazu, Amaya (2016). [Encountering the Pluriverse: Looking for Alternatives in Other Worlds](#). *Revista Brasileira de Política Internacional* 59(2): e007
 - Raquel Lima & Maria Palmira Joaquim (2020). [O essencial é a fome](#). (Filme)

 - Piccardi Eleonora Gea, Barca Stefania (2022) *Jin-jiyan-azadi. Matristic culture and Democratic Confederalism in Rojava*, Sustainability Science ([uploaded on our Day3 repository](#))

 - Bates, Charlotte, Robert Imrie, and Kim Kullman, eds. (2017). [Chapter 1 - Care and Design: Bodies, Buildings, Cities](#). Chichester, West Sussex, UK: Wiley Blackwell.
 - Kaika, M., 2004. [Interrogating the geographies of the familiar: domesticating nature and constructing the autonomy of the modern home](#). *International Journal of Urban and Regional Research*, 28(2), pp.265-286.
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(July 14) Day 4 - Commoning (in) the forest

The commons has become a keyword of different social movements and grassroots initiatives seeking to defend and reproduce various dimensions of life, from land, food and water, to housing, knowledge, and economy. Walking through the forest, listening to, reflecting, deliberating and playing games collectively with researchers and activists engaged in commons-making, we will explore commons as an embodiment of new socio-ecological relational practices based on solidarity and care for human and non-human others. More concretely, in this day we aim to:

- *Think-feel* the forest as human and more-than-human commons, challenging traditional discourses of conservation, passive consumption or resource extraction
- *Practice enacting* commoning through role playing, reflecting on the role of games in education and engagement of commoners
- *Learn from and be inspired by* experiences of reclaiming and remaking of commons and social solidarity practices, against and beyond the privatization and dispossession of life.
- *Identify shared* visions, challenges, and strategies from these commoning processes in different realms, from forestlands (baldios), integral cooperatives and urban gardens, to migrant communities and refugee camps

Location: Baldio of Serpins - Mata do Sobral and Praia Fluvial Senhora da Graça

Facilitators: Rita Serra, Roberto Sciarelli, Giacomo D'Alisa, Gustavo García López (ECOSOC-CES)

Guests: Antonio Ferreira e Jorge Patrício (Movimento Conservação e Desenvolvimento dos Baldios de Serpins), Jorge Gonçalves (Minga Cooperativa Integral), Sara Moreira (Red Econ Solidária + Horta Oporto), Yafa El-Masri (U. of Padova/DECOLDEV), Ruth Arias Gutiérrez (Univ. Estatal Amazónica, DECOLDEV)

Agenda

Morning

8:00: Depart with bus in front of [Hotel Astoria](#) (Avenida Emidio Navarro 21)

9:30-12:30: *Á Descoberta da Mata do Sobral (Baldio of Serpins).*

Guided by: Rita Serra, Antonio Ferreira e Jorge Patrício

** Route: Short (c. 2 km) walk starting at Casa do Guarda da Mata do Sobral, with three stops for discussion, coming back to Casa do Guarda, where the bus would take us to Praia Fluvial Senhora da Graça*

** Please familiarize yourself with the region, with some preliminary research about Mata do Sobral and Baldio of Serpins (see also the suggested resources below).*

Afternoon

12:30-14:30: Picnic the River Beach ([Praia Fluvial da Senhora da Graça](#))

14:30: Return to Coimbra

16:00 -18:00: Discussion circle on commons, alternative economies and just transitions

* *Guided by:* Roberto Sciarelli

* *Discussants:* Jorge Gonçalves, Sara Moreira, Yafa El-Masri, Ruth Arias Gutierrez

18:30-20:30: Collective dinner + Experiencing commons with board games:

Commonspoly (*BE Hostel Coimbra*)

* *Guided by:* Giacomo D'Alisa

* *Please familiarize yourself with the game ([website](#) here), and the game's [instructions](#), beforehand (see also the suggested resources below)*

* *Key questions to reflect on: What are the advantages of this game for diffusing the culture of commoning? What are its main weaknesses in conveying the complexity of managing commons?*

Suggested resources

On commons and commoning

- David Bollier and Silke Helfrich, Eds. (2019) [Free, Fair and Alive: The Insurgent Power of the Commons](#)
- Foundation for Ecological Security (2011) [Vocabulary of Commons](#)
- Gustavo García López, Irina Velicu and Giacomo D'Alisa (2017) [Performing counter-hegemonic common\(s\) senses. Capitalism Nature Socialism](#)
- Patricia Ellie Perkins (2019) [Climate justice, commons, and degrowth](#). *Ecological Economics*.
- Pierre Terre Productions- [The Commons Documentary](#)
- International Association for the Study of the Commons (IASC)- [In Common Podcast](#)
- David Bollier- [Frontiers of Commoning](#) Podcast

On baldios / community forests and other commons in Portugal

- Rita Serra, Giovanni Allegretti (2021) [Democracies in common places](#)
- Rita Serra, Eugénia Rodrigues, Raúl García-Barrios (2017) [Mushrooming Communities](#)
- Rita Serra and Joao Gama Amaral (2022) [Territories and Areas Conserved by Indigenous Peoples and Local Communities \(ICCAs\) in Portugal](#) (em português [aqui](#))
- Rita Serra (2021) [Como é que se é daqui? Baldios, pertença e democracia](#)
- Marta Nieto-Romero, Sandra Valente, Elisabete Figueiredo, Constanza Parra (2019) [Historical commons as sites of transformation](#),
- Sara Moreira and Mayo Fuster Morell (2021) [Food Networks As Urban Commons: Case Study of a Portuguese “Prosumers” Group](#). *Ecological Economics*
- Evgenia Emets - [Eternal Forest – 1,000 forest sanctuaries for 1,000 years](#)

On Commons-poly and other games

- [Commonspoly - Let's cooperate!](#)
- [Markéta Dolejšová et al. \(2021\) Designing for Transformative Futures: Creative Practice, Social Change and Climate Emergency](#)
- Center for Behavior, Institutions and the Environment- Arizona State University: [Games for Sustainability](#)

On solidarity and cooperation, in markets and homes

- Yafa El-Marsi (2021) [72 Years of Homemaking in Waiting Zones: Lebanon's "Permanently Temporary" Palestinian Refugee Camps](#). *Frontiers in Sociology*
- Ana Margarida Esteves (2020) [Solidarity Economy Markets as "mobilizational commons": re-signifying the market through the lens of cooperation](#) | *Community Development Journal*
- Autonomía Sur Cooperativa Andaluza (2017) [Una política económica local alternativa / Uma política económica local alternativa](#).

(July 15) Day 5 - Performing Unsettled Citizens

Performativity of citizenship usually refers to a particular political and collective power which is not authorized by existing legal regimes while it may be supported by cultural and other discursive conditions. We cannot know in advance what an act of citizenship is: we may however, explore how to enact one, creating a sense of the possible 'yet to come'. We will try to experiment with our imagination, to unlearn our familiar roles, and perhaps liberate some of our 'forbidden-roles', creating sensory experiences towards performing ways of emancipatory social engagements beyond "citizenship", by using, for instance, creative writing, theater, dance and other expressions of the issues which concern us. We will aim at creating a safe, comfortable space and time to work and play together in groups, to express our creativity politically by opening up minds and bodies, and by becoming available to 'perform' unsettled or other ways of being 'citizens'.

Location: [Centro Social e Comunitário da Relvinha](#) (Relvinha Social and Cultural Center)

Facilitators: Irina Velicu, Teresa Meira, Arianna Porrone, Hestia Delibas, Gustavo García López (ECOSOC-CES)

Guests: Roberta Scatolini (Actress, CES PhD), Andreea Bonea (Yoga-Dance teacher), Ruxandra Ivan (Professor, U. of Bucharest), Alice Iancu (Professor, SNSPA-Bucharest), Paula Lovely (Activist-Performer)

Agenda

Morning

8.30: Bus departs from [Hotel Astória](#)

9:00-9:30: Welcoming Words: Storytelling by Sr. Jorge Vilas (*Relvinha Center*)

9:30-10:00: Warming-up exercise by Andrea

10:00-10:30: Introduction: Performing Citizenship with Irina and Tasia

10:30-12:30: World Cafe Workshops testing affinity groups (teatro, storytelling, creative writing, protest banners, mindmapping, philosophy-cafe, others to be self-organized).

Afternoon

12:30-14:00 Lunch ([Taberna do Aires](#))

14:00-16:00: Creative Workshops

16:00-16:30: Coffee break

16:30-18:00: ACTing together, co-building a 'Pluriverse' (altar)

Suggested resources

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- Judith Butler (2004). [Undoing gender](#). Routledge.
 - Isin, E.F. and Nyers, P. (2014). [Introduction: Globalizing citizenship studies](#). In *Routledge handbook of global citizenship studies* (pp. 23-33). Routledge.
 - Paula Hildebrandt, Kerstin Evert, Sibylle Peters, Mirjam Schaub, Kathrin Wildner, and Gesa Ziemer (2019). [Performing citizenship: Bodies, agencies, limitations](#).
 - Margherita Paola Poto and Arianna Porrone. (2021) [A Co-Created Methodological Approach to Address the Relational Dimension of Environmental Challenges: When Critical Legal Analysis Meets Illustrated Storytelling](#). *Sustainability* 13(23)
 - Erel, U., Reynolds, T. and Kaptani, E., 2017. Participatory theatre for transformative social research. *Qualitative Research*, 17(3), pp.302-312.
 - Kathi Weeks (2011) [The Problem with Work](#).
 - [Is this how you Feel?](#) (website)
 - AgitArte (2022) [On the eve of abolition](#) (short video)
 - Residente ft. Ibeyi (2022) [This is Not America](#) (music video)
 - [Orchidaceae Urban Fusion](#) (short video)

- [Clandestine Insurgent Rebel Clown Army \(CIRCA\)](#) (2009) Tactical Frivolity (short video)
- [“The Gift”](#) (short movie)
- Robin DiAngelo (2019) [White fragility](#) (talk)
- [Social Presencing Theater](#)

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(July 16) Day 6 - Reflecting and celebrating together

Collective reflection to deepen on the lessons from the school and next steps. Going back to the different materials developed throughout the school, we aim to share reflections on what we have experienced and learned together, what we are grateful for, and what future possibilities arise from this event. Through a solidarity exchange market, we will share materials from our territories to further interweave and disseminate amongst each other. We will end the school with a convivial time for sharing in a community environment and dancing our joys and sorrows together with music shared by everyone.

Location: CES Alta and Grêmio Operário

Agenda

Morning

10:30-12:30: Mercado de Trocas Solidarias (*Seminar Rooms, CES Alta*)

Guided by: Filipa Alves (Casa da Esquina), Luciane Lucas dos Santos (ECOSOL-CES) and Beatriz Caitana (URBiNAT-CES).

Afternoon

12:30-14:00 Lunch (*Cantina Azul UC*)

15:00-17:00: Convivial reflection: *sharing lessons from the School (Seminar Rooms, CES Alta)*

** What are we grateful for? What lessons emerge? What future actions together?*

20:00- x: Collective Dinner and World Music Party (*Grêmio Operário*)

** Animated by:* DJ “Merije” (Aquarela Brasil) + DJ Santa Teresa + Collective playlist

**We invite everyone to share beforehand your favorite songs or playlist to play in the party, and to bring some “fantasia” in the form of a costume, a special dress, a mask or any other accessory you would like*