

# ARTE URBANA EM LABORATÓRIO

Catálogo da Exposição Bibliográfica

6 a 31 de maio 2024

BIBLIOTECA NORTE|SUL, CENTRO DE ESTUDOS  
SOCIAIS, UNIVERSIDADE DE COIMBRA

# ARTE URBANA EM LABORATÓRIO

EXPOSIÇÃO BIBLIOGRÁFICA

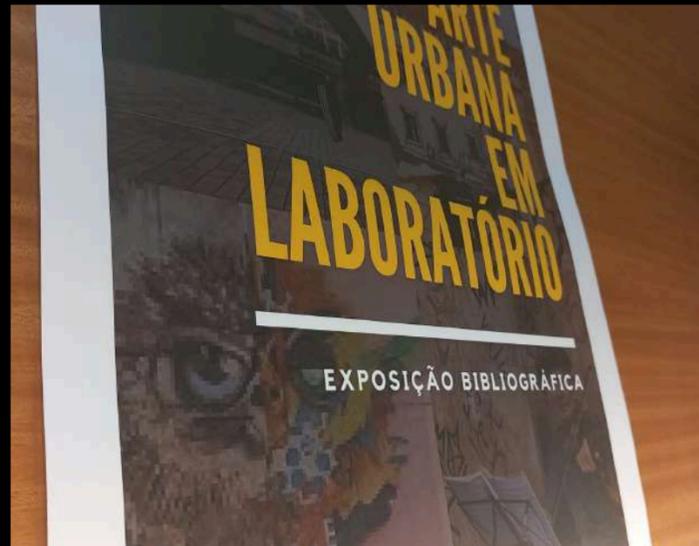
6 A 31 DE MAIO 2024

## Sobre

A Arte Urbana abrange uma variedade de técnicas e estilos de várias artes. Ela desafia as normas e convenções da arte tradicional, explorando questões sociais, políticas e culturais. Além disso, ela democratiza a arte, tornando-a acessível a um público mais amplo, transformando os espaços públicos em galerias de arte, desafiando, sensibilizando, inspirando os/as espetadores/as com as suas mensagens.

Com esta exposição pretende dar-se visibilidade ao acervo da BNS e a esta temática que alia o conhecimento científico à expressão criativa.

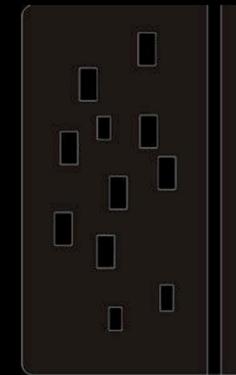
# Exposição



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# Ver o Mundo um desenho de cada vez

<https://urbansketchers.org/pt/>



Urban Sketchers

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The World as a Whole

# The World as a Whole - Documentary 2022

<https://www.under-dogs.net/blogs/projects/the-world-as-a-whole-documentary-2022>

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# Coimbr[Arte] em Laboratório



<https://coimbracollectiva.pt/historias/temas/cultura/qual-e-a-vossa-arte-urbana/>



<https://www.coimbraexplore.com/sitios/coimbra>

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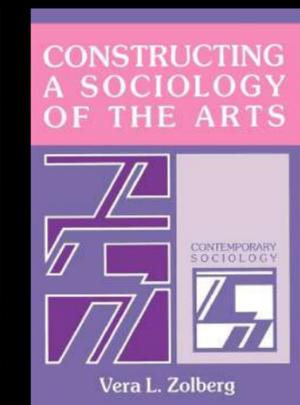
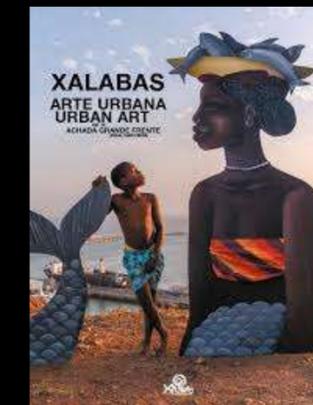
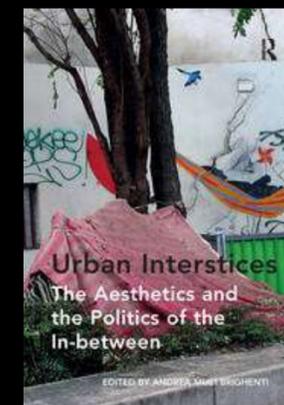
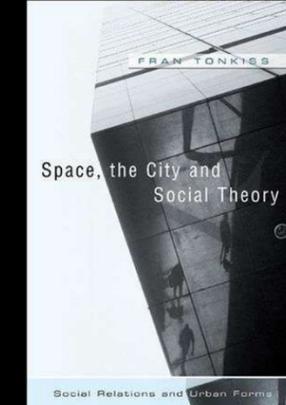
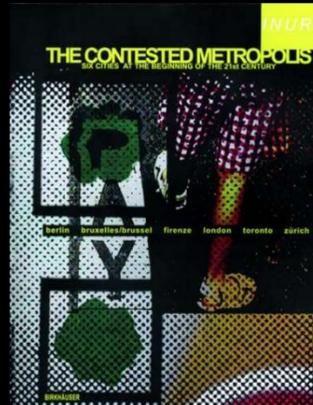
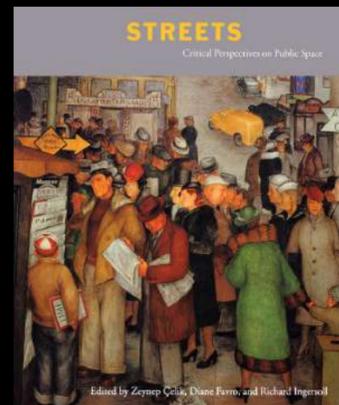
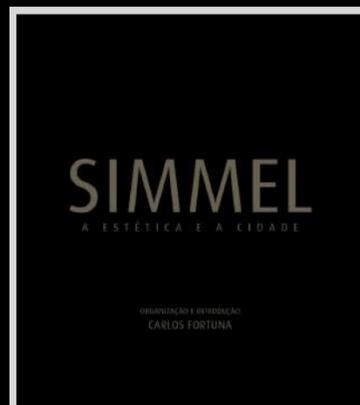
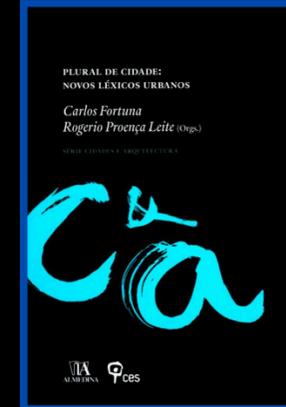
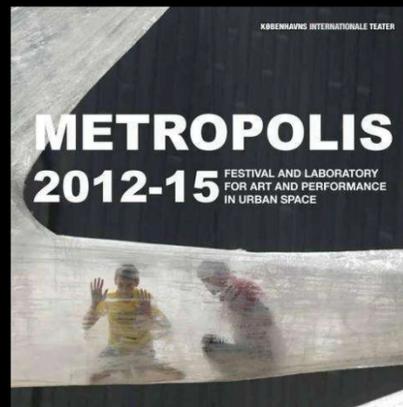
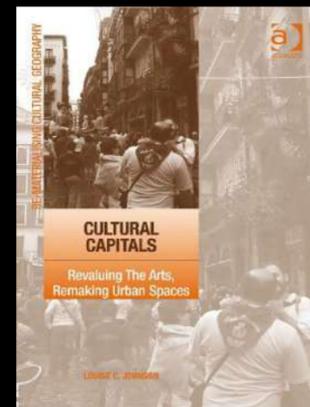
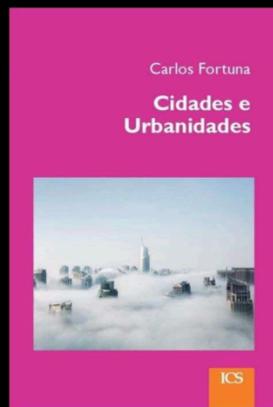
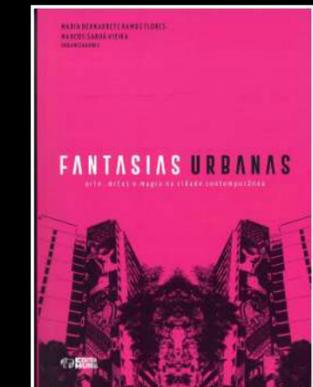
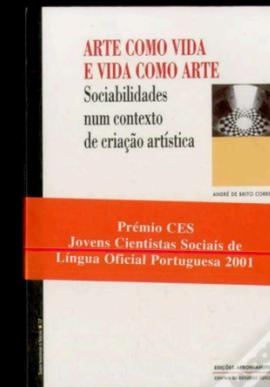
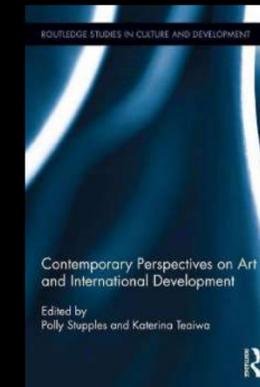
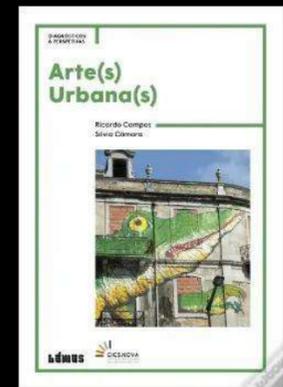
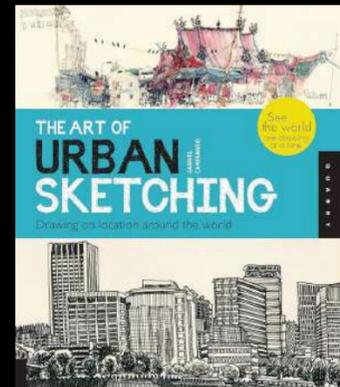
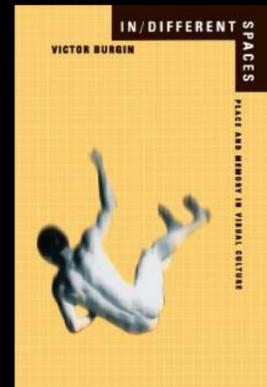
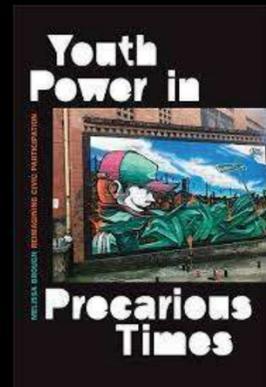
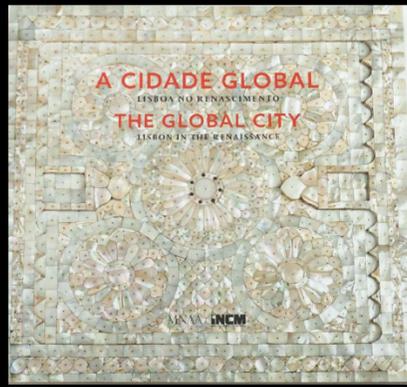
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<https://www.timeout.pt/lisboa/pt/coisas-para-fazer/roteiro-da-arte-urbana-em-lisboa>

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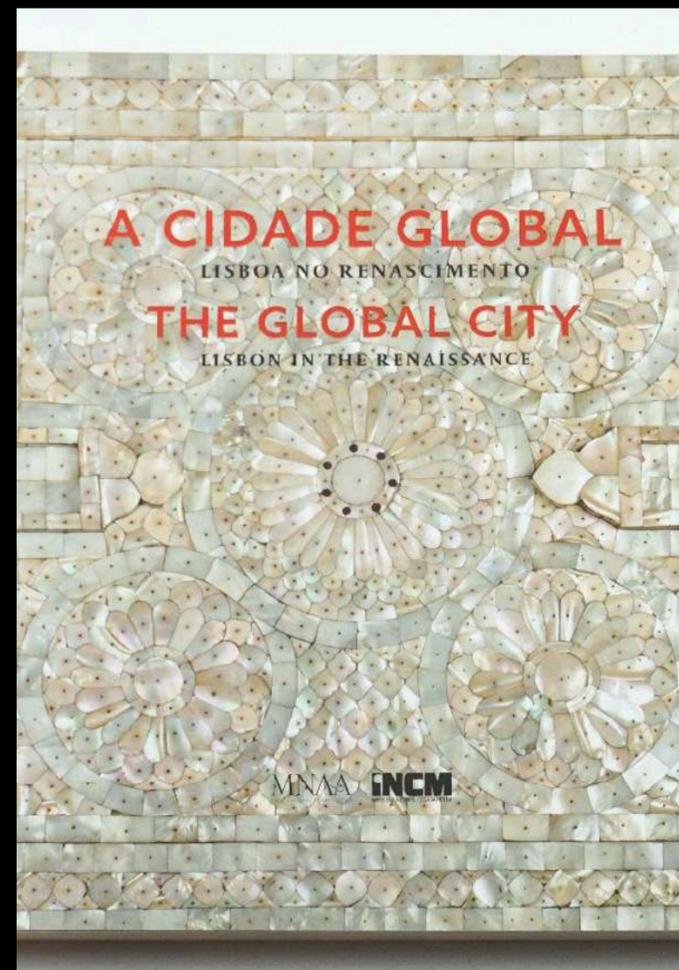
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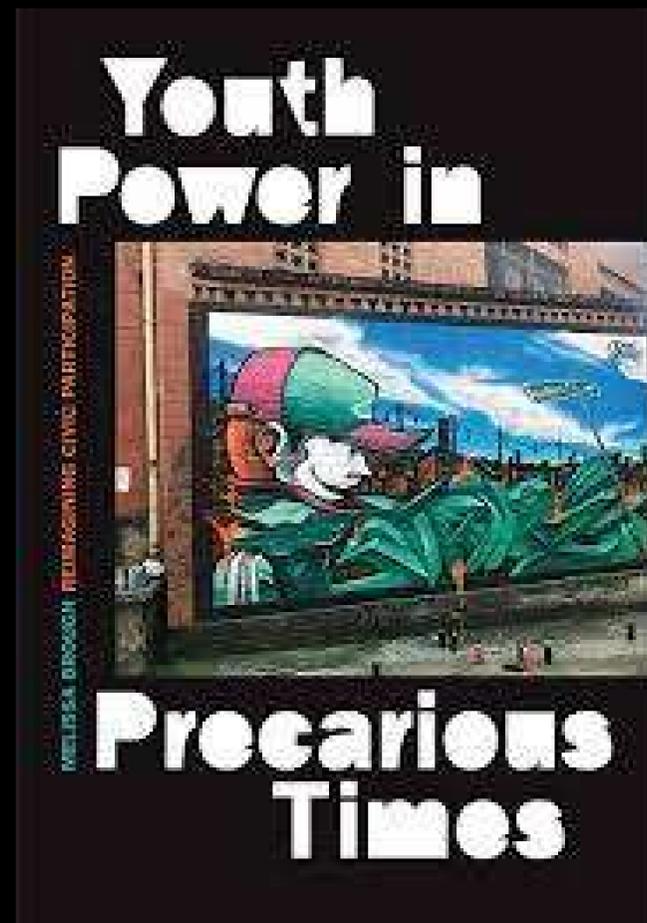


**COTA 061.4 EXP 2017**

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# Youth power in precarious times. Reimagining civic participation



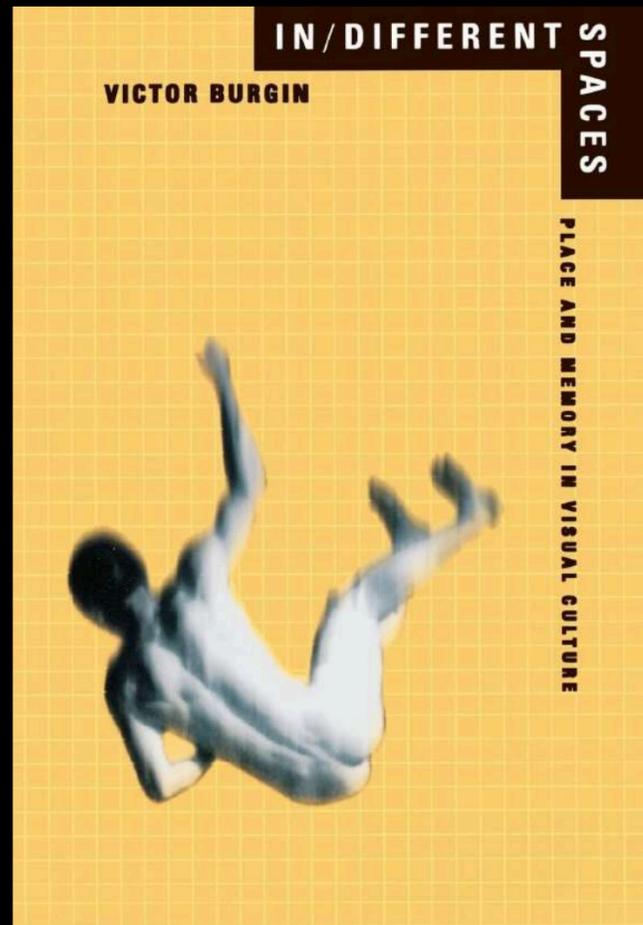
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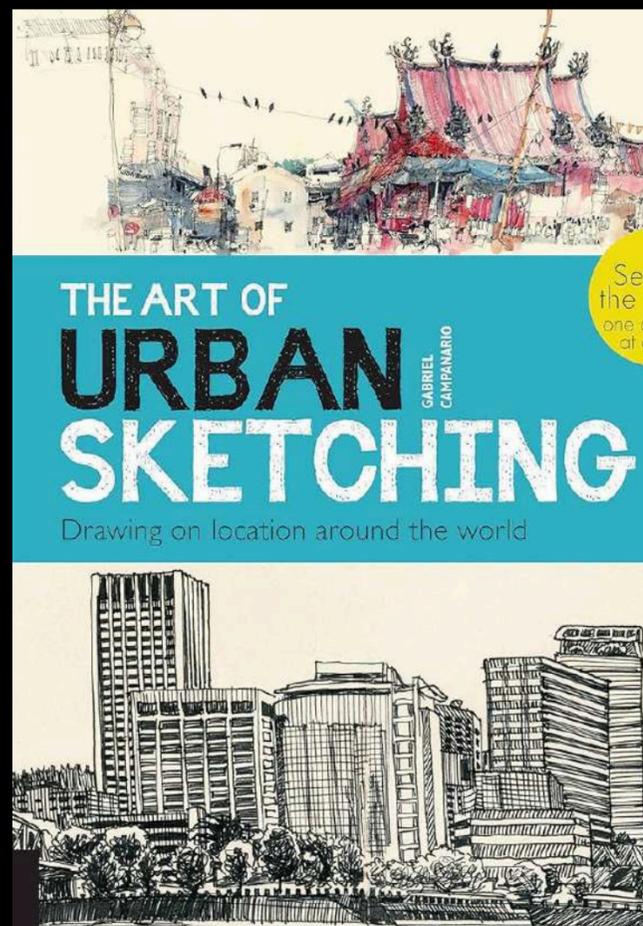
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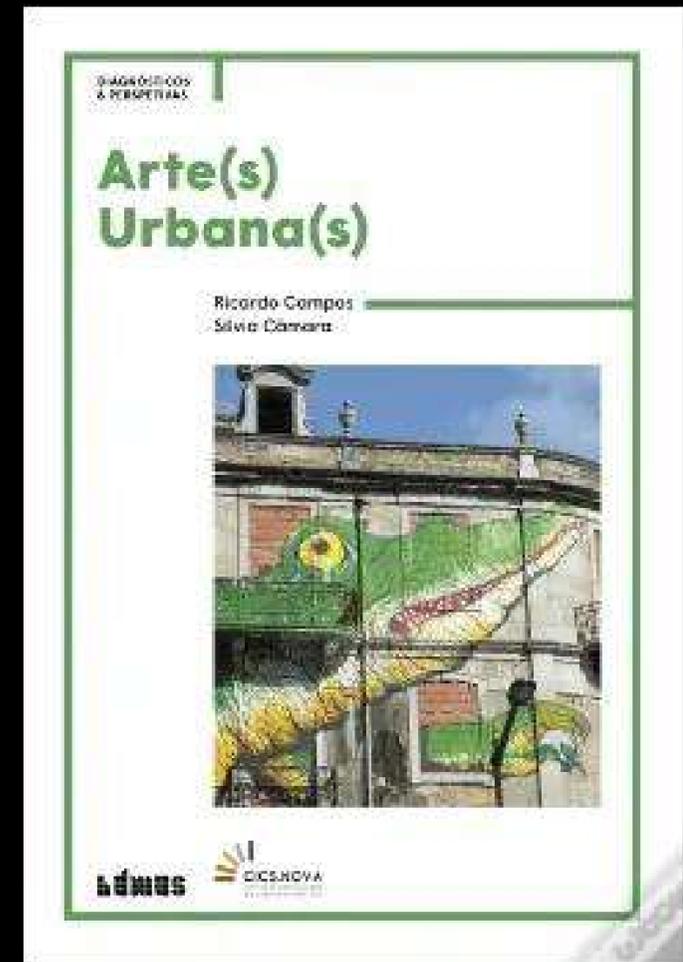
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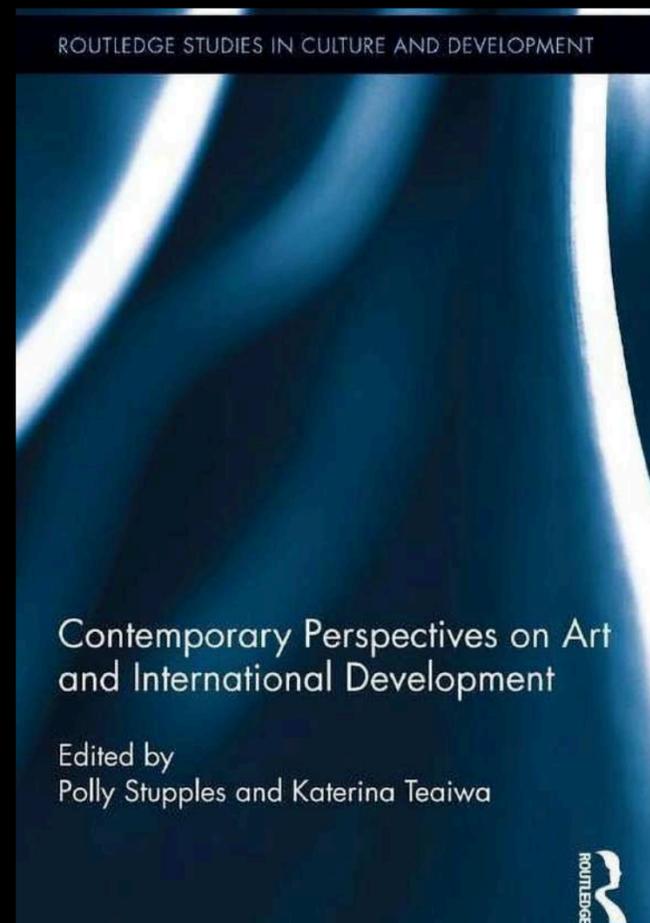


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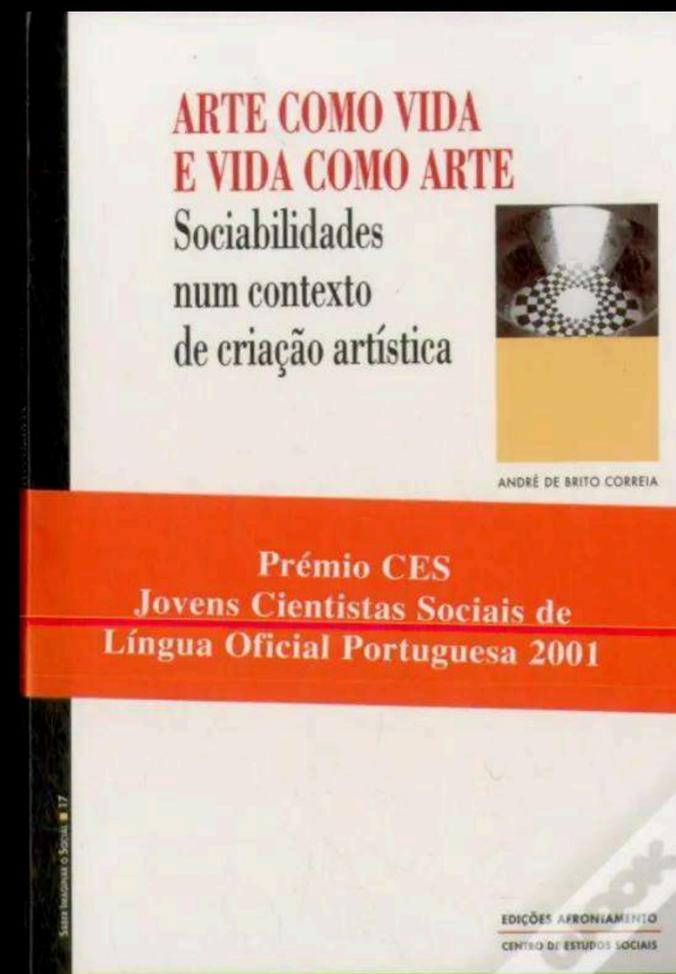
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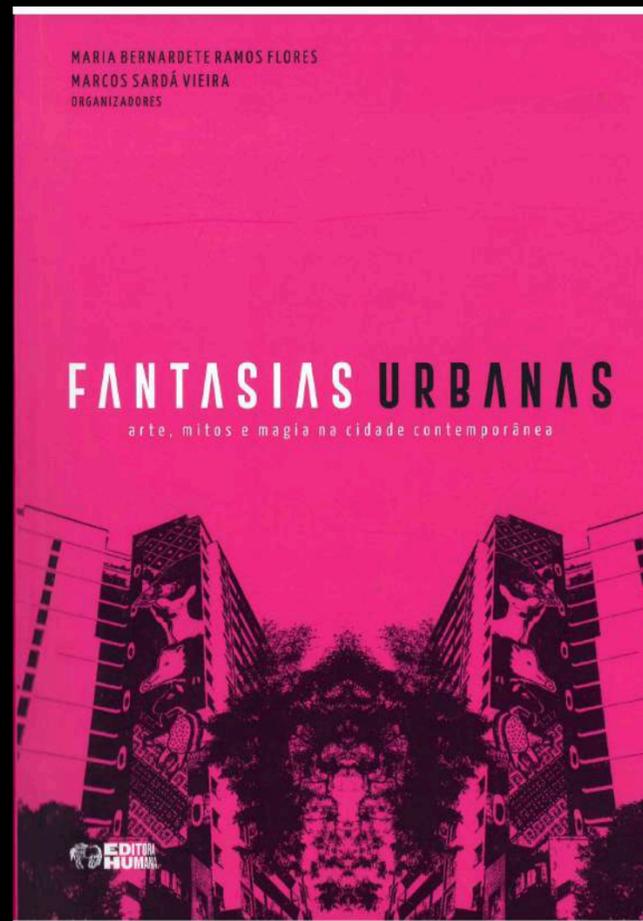


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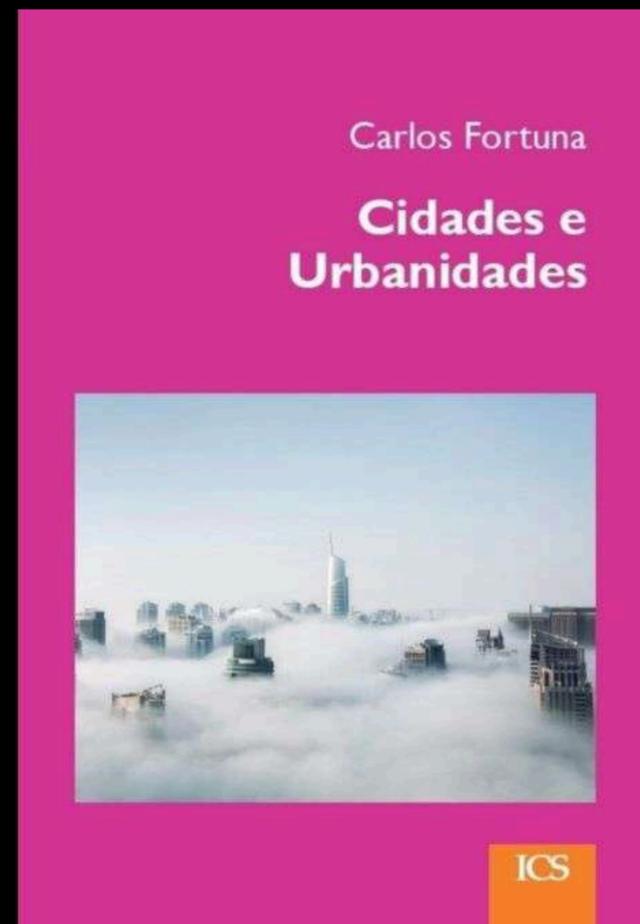


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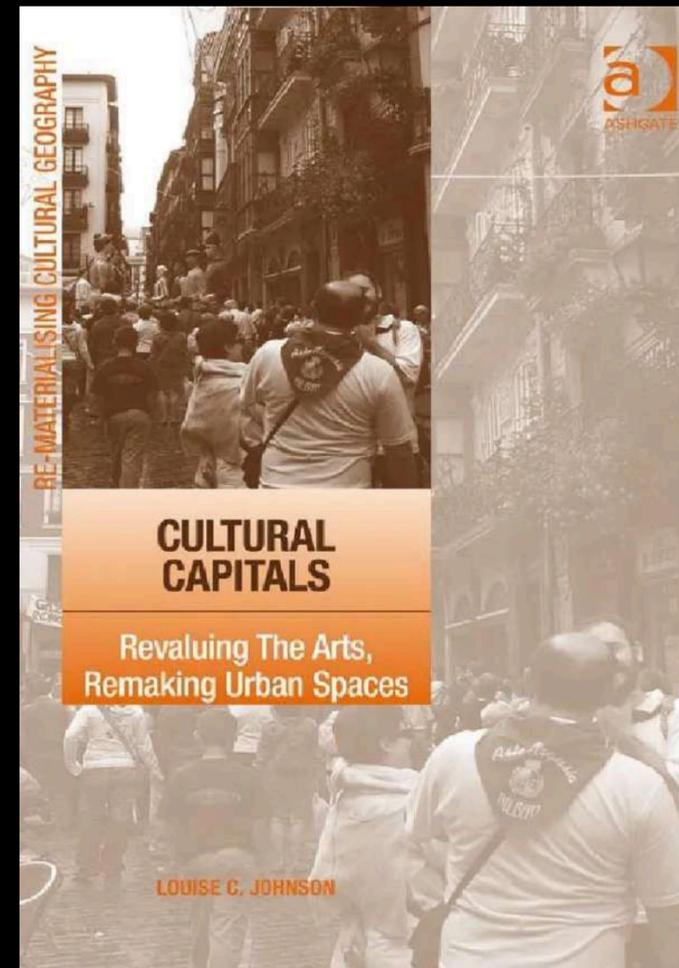
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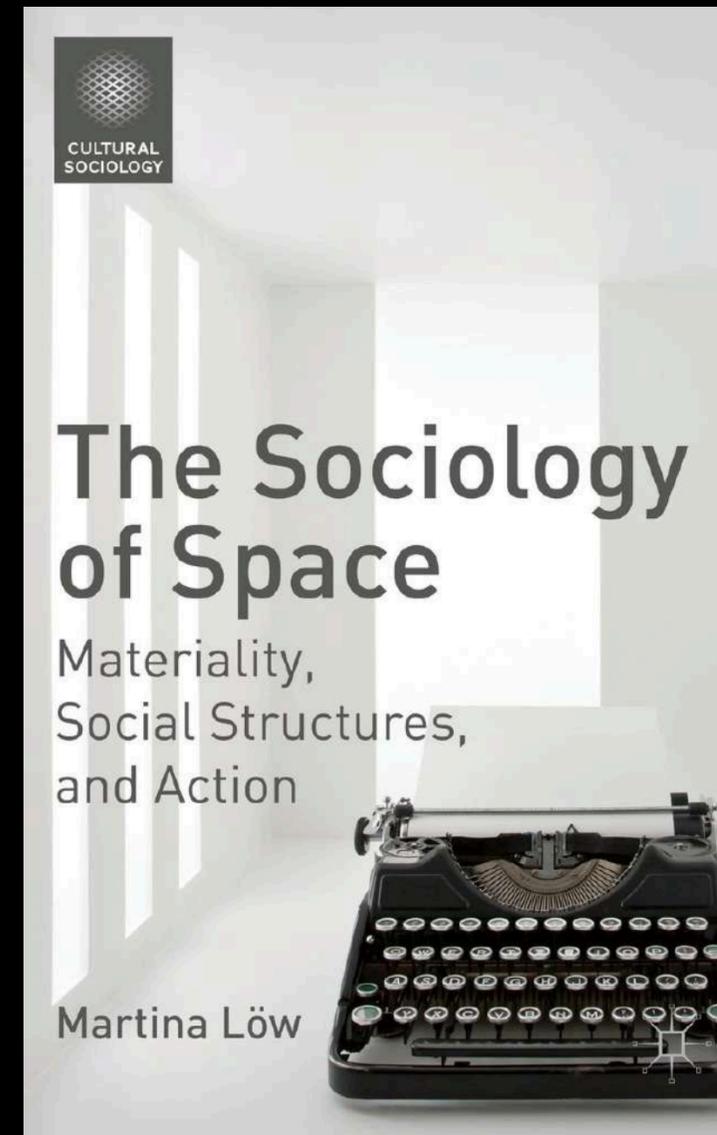
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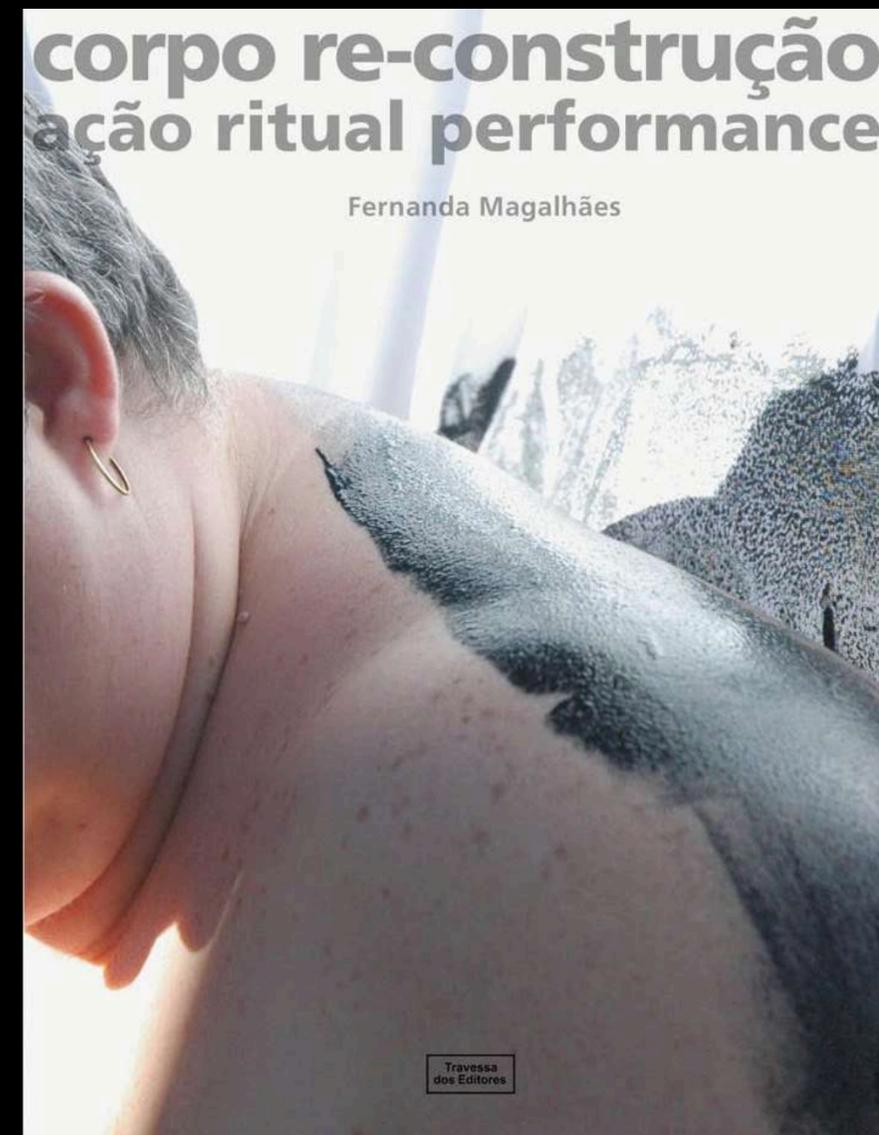
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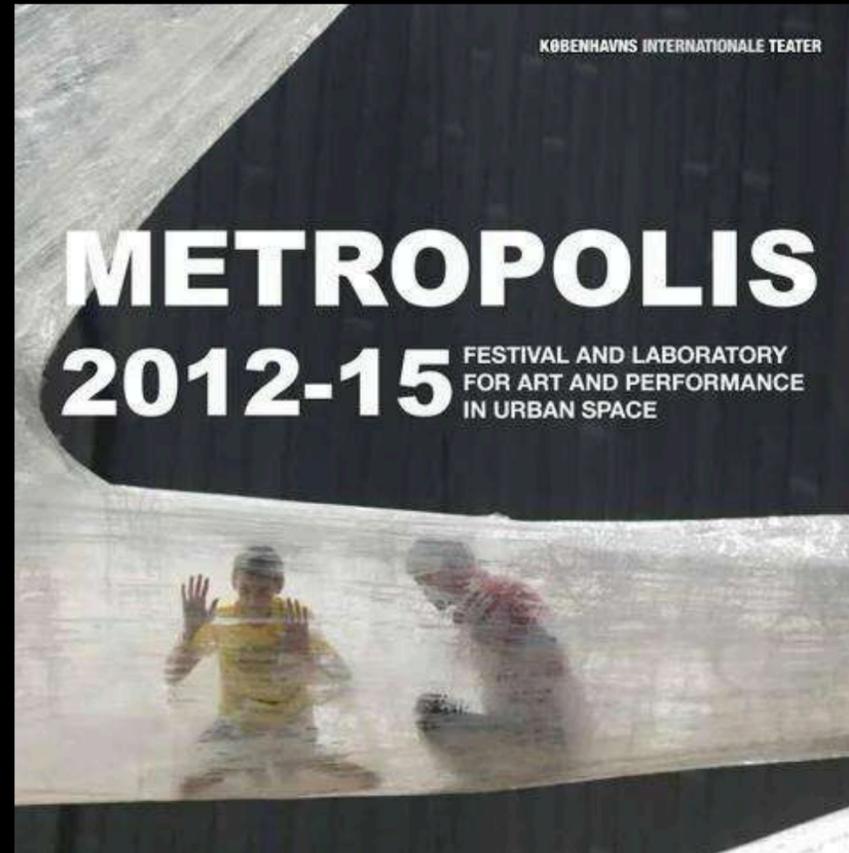


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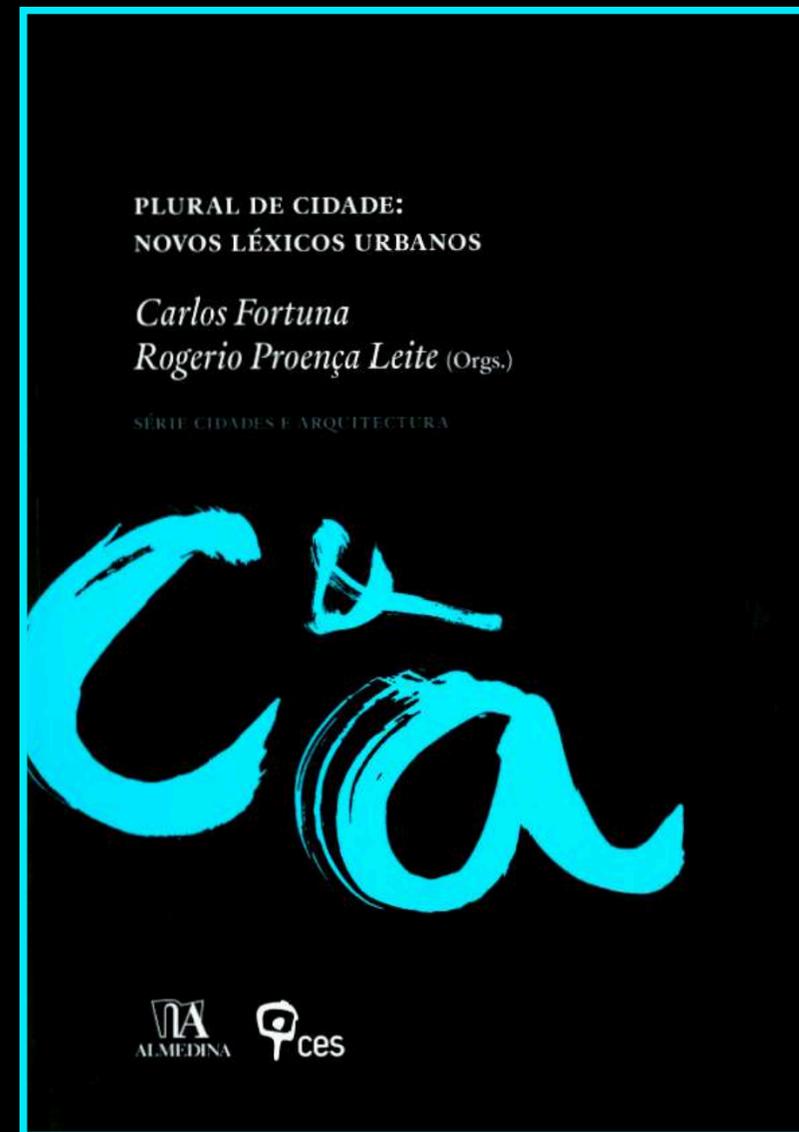
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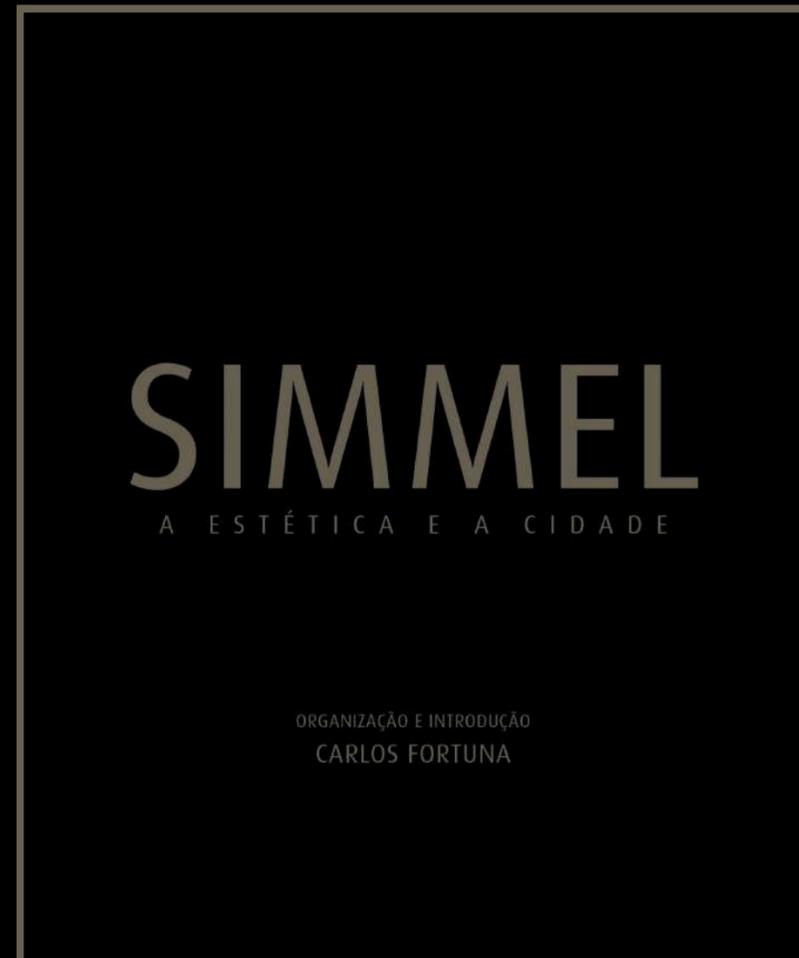
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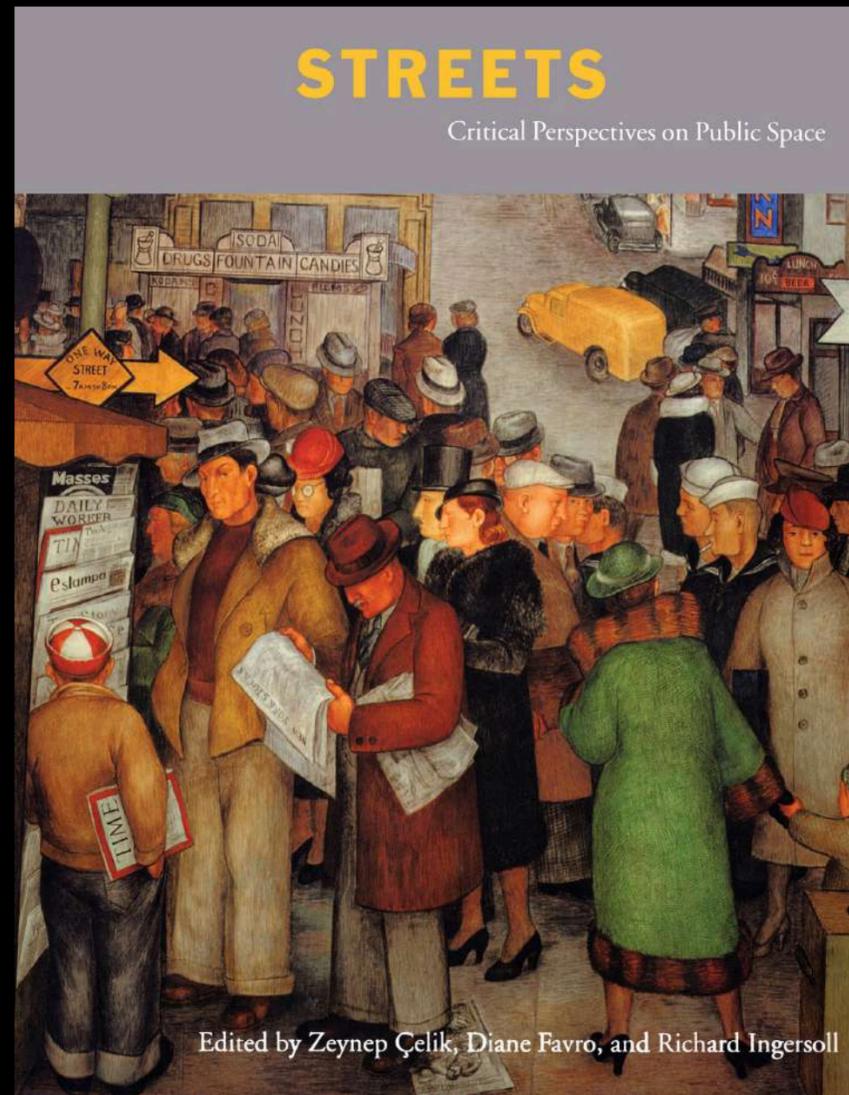


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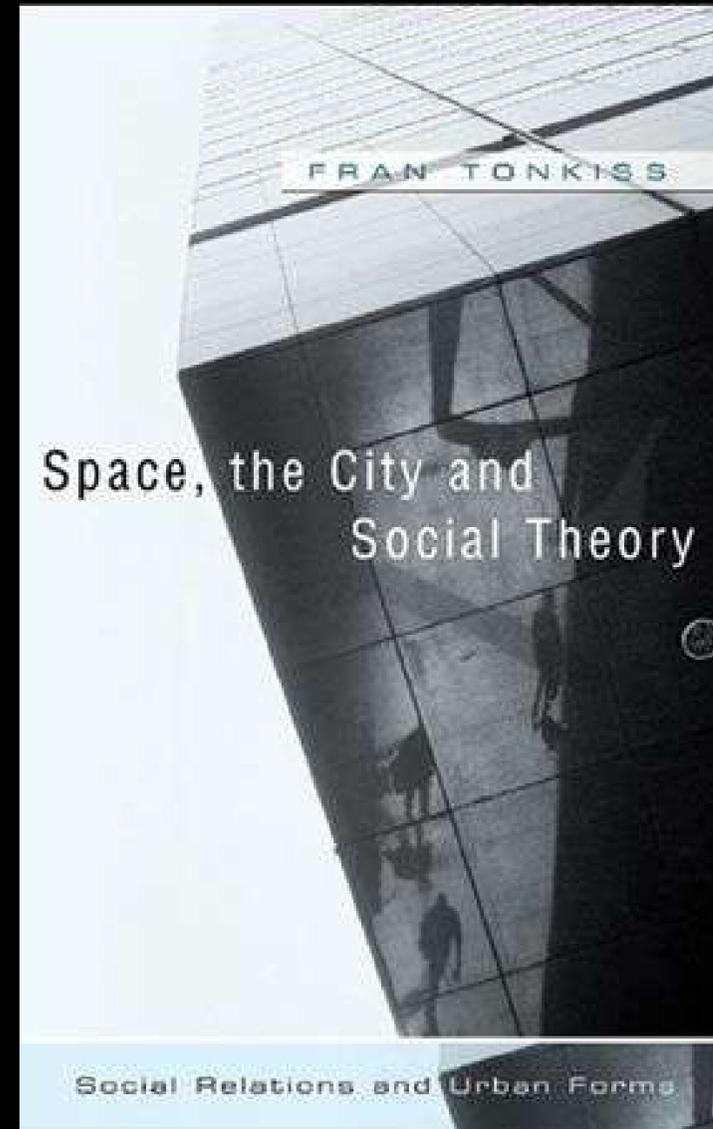
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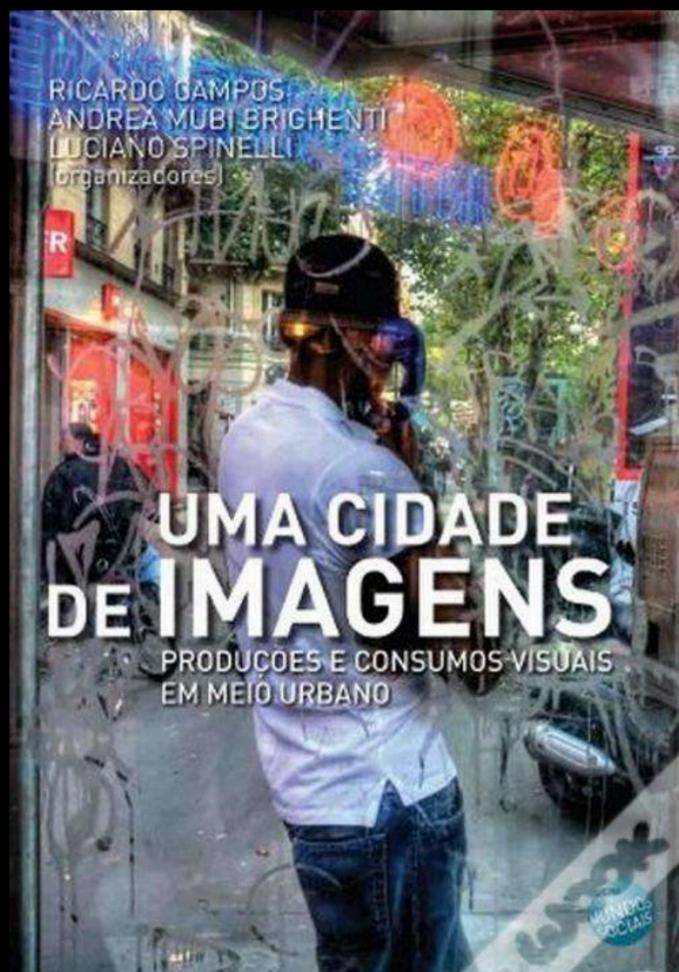
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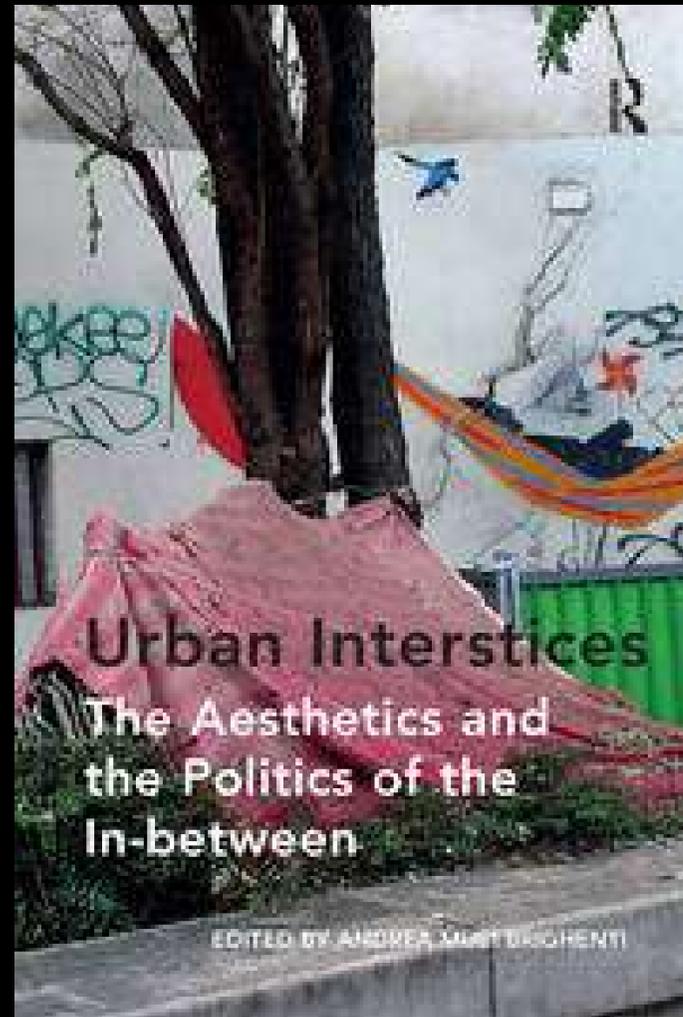
# Uma cidade de imagens. Produções e consumos visuais em meio urbano

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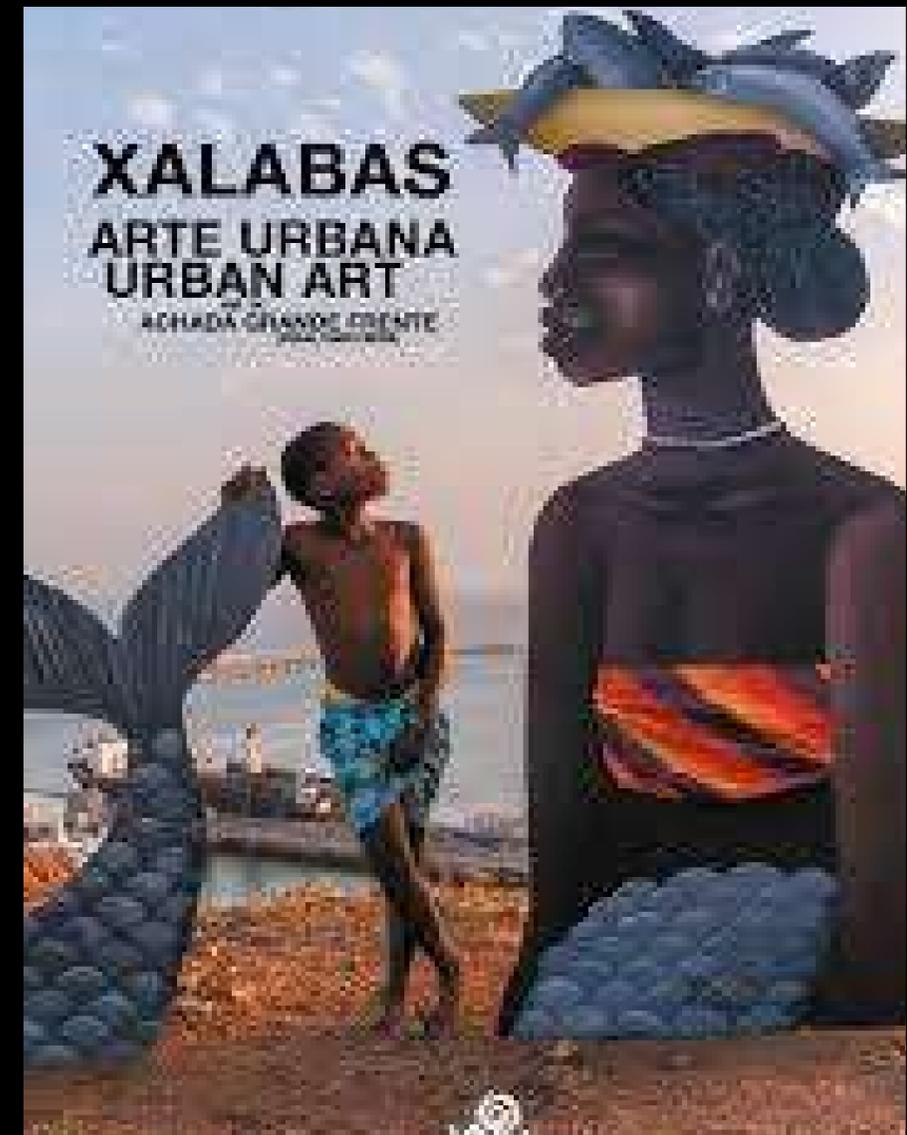
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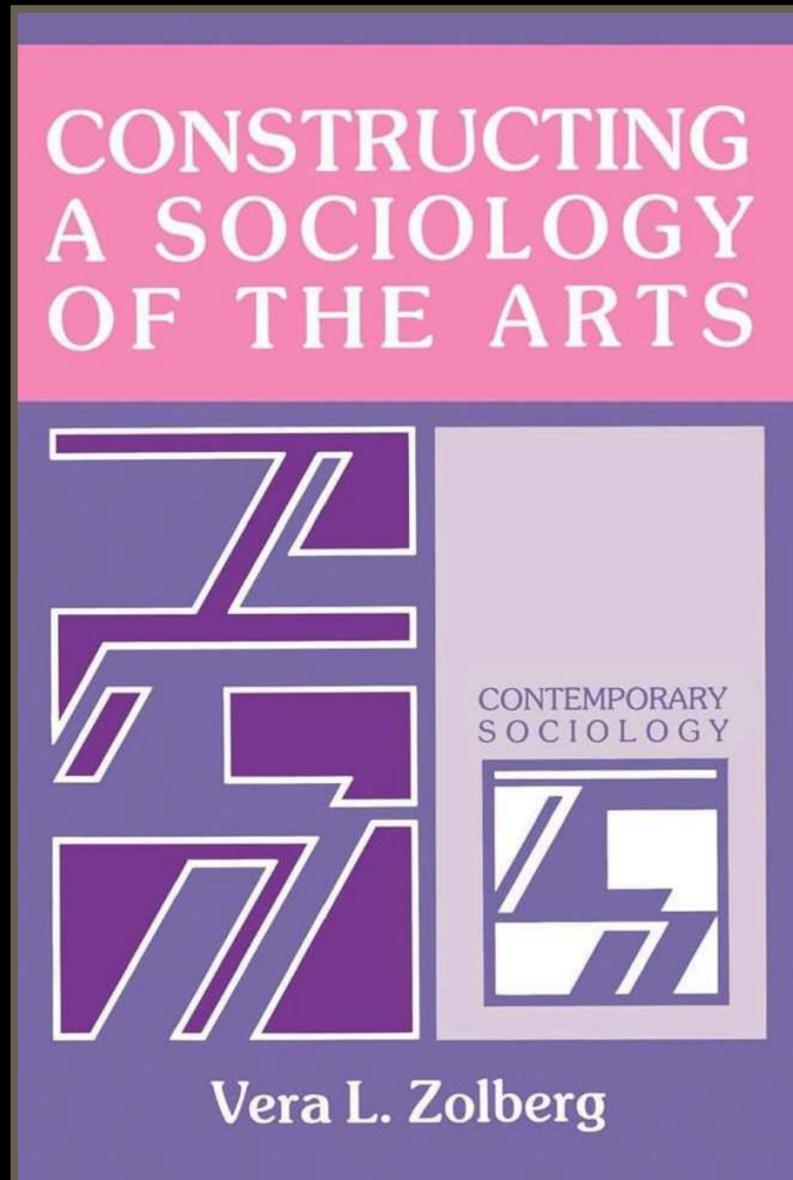
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# Ficha Técnica

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## CONTATOS

239 855 571

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# OBRIGADO

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